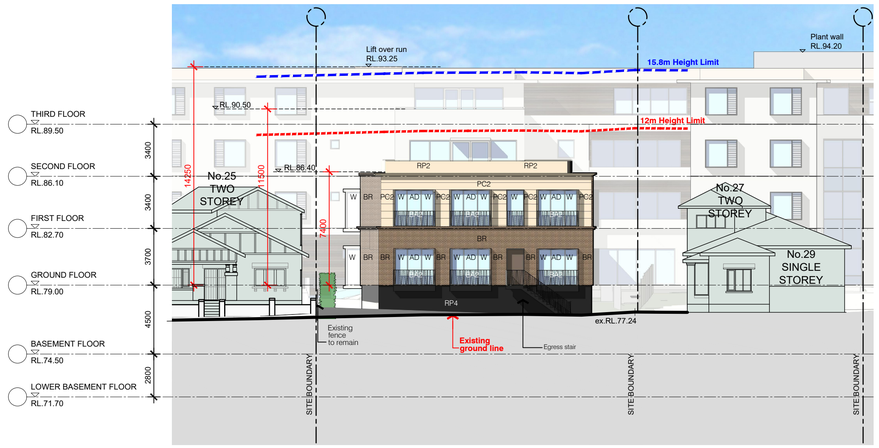
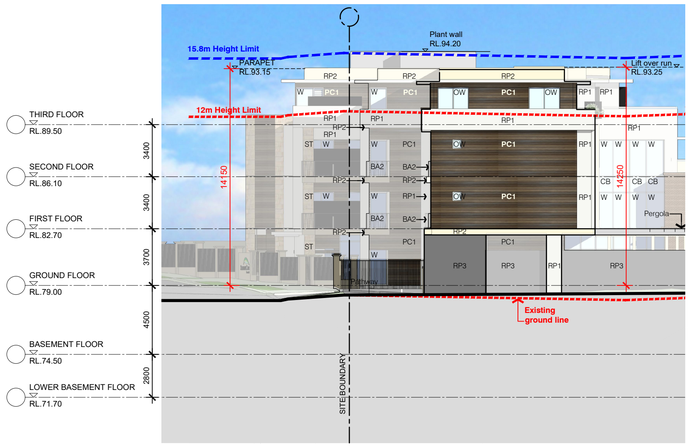
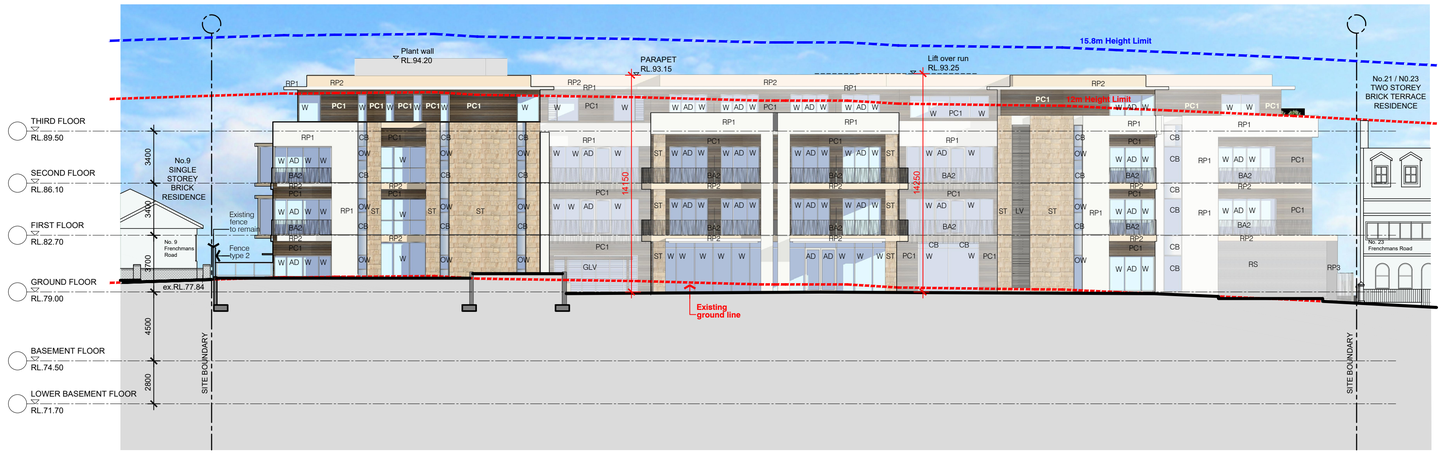
© This document, information and design concepts shown in it are copyright to Boffa Robertson Group. Any inconsistencies between drawn information and current Codes and Standards are to be notified immediately.



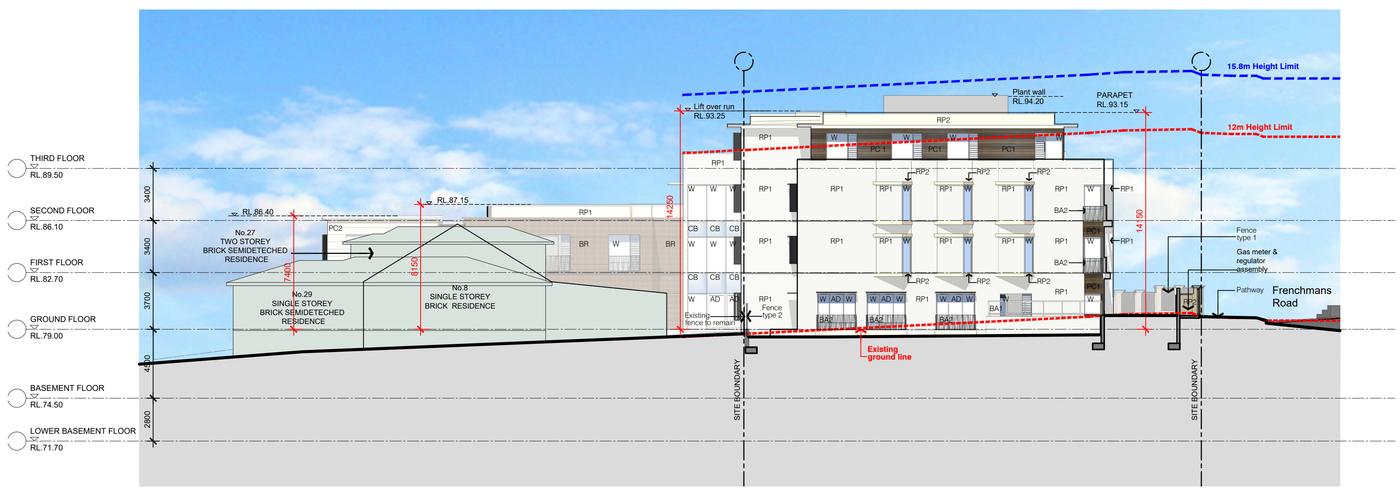
11 NORTH ELEVATION
Scale 1:200



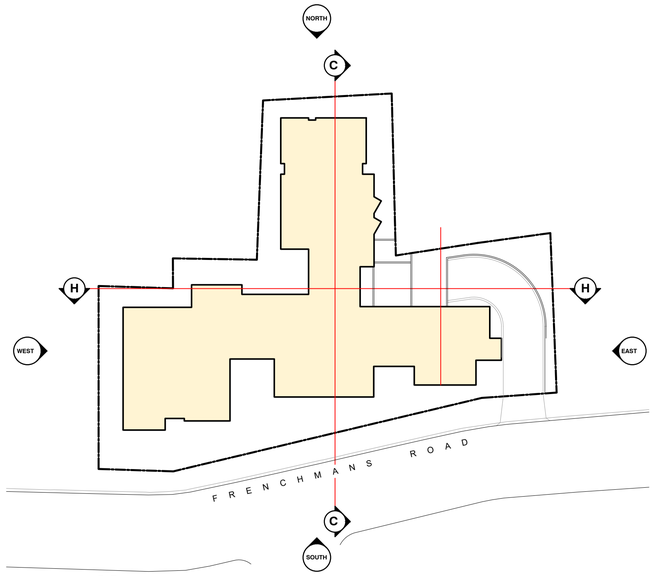
12 EAST ELEVATION
Scale 1:200



13 SOUTH ELEVATION
Scale 1:200



14 WEST ELEVATION
Scale 1:200



KEY PLAN

LEGEND

AD	ALUMINIUM FRAMED DOORS
BA1	BALUSTRADE - TYPE 1 (GLASS)
BA2	BALUSTRADE - TYPE 2 (DECORATIVE GRILLE)
BR	FACE BRICK
CB	COLORBACK GLASS
EGL	EXISTING GROUND LINE
FA	FASCIA - COLORBOND SURFMIST OR SIMILAR
FGL	FINISHED GROUND LINE
GLV	GLASS LOUVRE
LV	LOUVRE - POWDER COATED
OW	OPENABLE WINDOW
PC1	PREFINISHED CLADDING (TIMBER LOOK)
PC2	PREFINISHED CLADDING - TYPE 2
PC3	PREFINISHED CLADDING - TYPE 3
PS	1800H PRIVACY SCREEN
PT	PAINTED DECORATIVE TIMBER
R	ROOF, GUTTER, DP - TYPE 1 (CORRUGATED COLORBOND, COLOR IRONSTONE)
RP1	RENDERED PAINTED WALL - COLOUR WHITE
RP2	RENDERED PAINTED WALL - COLOUR BEIGE
RP3	RENDERED PAINTED WALL - COLOUR GREY
RP4	RENDERED PAINTED WALL - COLOUR RAMAU
RS	ROLLER SHUTTER
RW	RETAINING WALL - STONE CLADDING
SS	SUN SHADING
ST	STONE CLADING
W	ALUMINIUM FRAMED WINDOWS

FENCE TYPES

F1	1800H POWDER COATED STEEL BLADE SECURITY FENCE ON MASONRY WALL RENDERED AND PAINTED WITH 400 X400 X1950H MASONRY COLUMN POST RENDERED AND PAINTED FINISH
F2	1800H TIMBER LAPPED AND CAPPED + EXISTING FENCE

NOTE:

ALL ENSUITE & SITTING ROOMS' WINDOWS TO BE OPENABLE WITH FLYSCREEN

No.	Amendment	Date
E	Development Application Re-Issue	14.02.2022
D	Development Application Re-Issue	14.01.2022
C	Development Application Re-Issue	15.07.2021
B	Development Application Re-Issue	01.06.2021
A	Development Application Re-Issue	14.05.2021

Project
FRENCHMANS LODGE
11-15, 17 & 19 Frenchmans Road, RANDWICK

Drawing
ELEVATIONS (North, East, South & West)

SUMMITCARE
WARMTH WORTH WELLBEING

boffa robertson group
architecture, health and aged care planning, project management
Suite 7, Level 1 Epica, 9 Railway Street
Chatswood NSW 2067
AUSTRALIA
Tel. (02) 9406 7000
Fax. (02) 9406 7099
Email : brgroup@brgr.net

0m 2 5 10 15m
SCALE : 1: 200 @ A1
SCALE : 1: 400 @ A3

Date	JAN 2019	Job No. : Drawing	
Scale	AS SHOWN	1912 / DA13	
Drawn	WW		
Amendment	E		