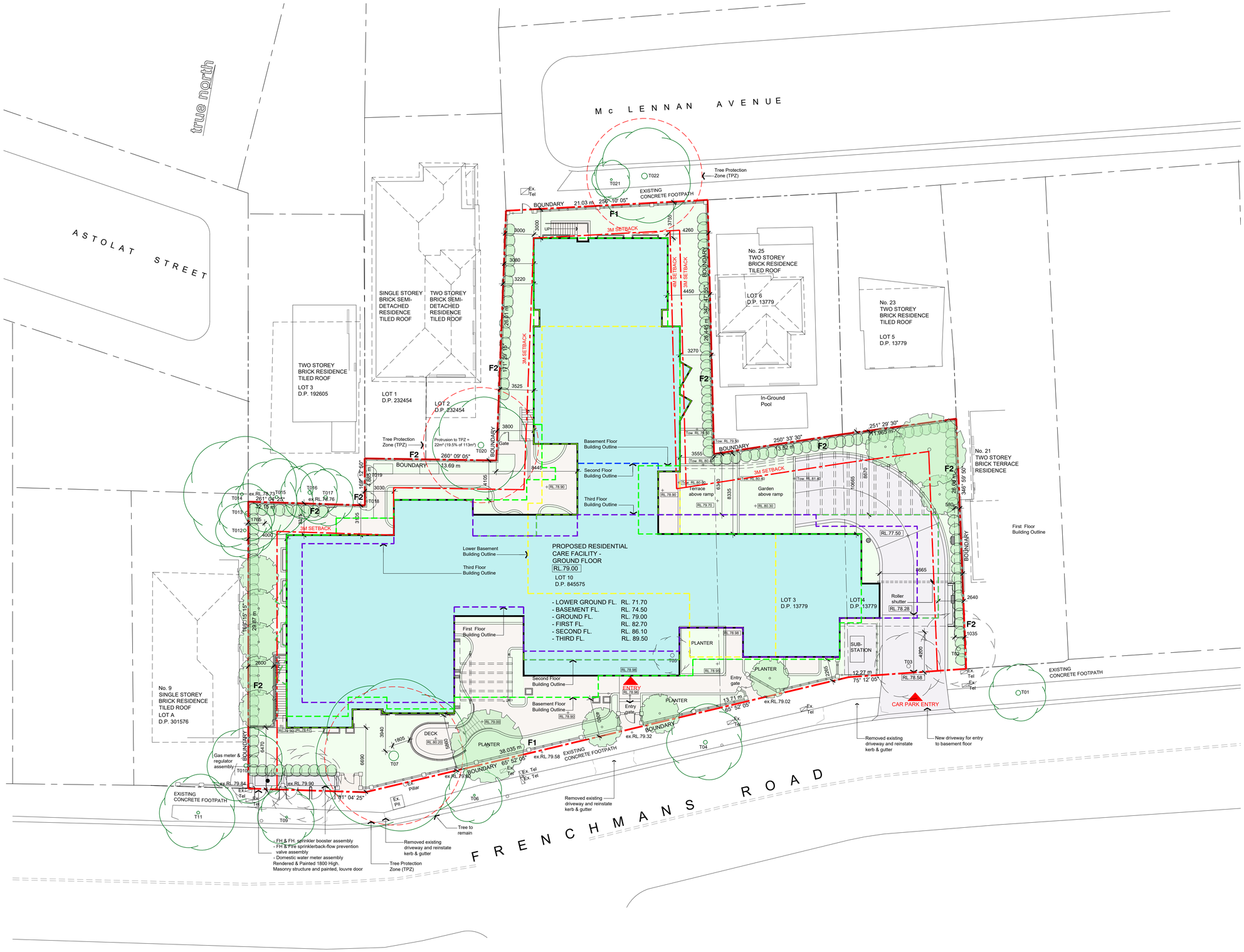
© This document, information and design concepts shown in it are copyright to Boffa Robertson Group. Any inconsistencies between drawn information and current Codes and Standards are to be notified immediately.



DEVELOPMENT STATISTIC

SITE AREA	2,709.7 m²
	SEPP 2004 GROSS FLOOR AREA (VERTICAL VILLAGE)
LOWER BASEMENT FLOOR	-
BASEMENT FLOOR	83.0 m²
GROUND FLOOR	735.6 m²
FIRST FLOOR	1,105.0 m²
SECOND FLOOR	820.6 m²
THIRD FLOOR	688.8 m²
TOTAL	3,433.0 m²
FSR	1.267 : 1
CARPARKING / AMBULANCE	19+1= 20 spaces
Seniors SEPP Landscape Area	965.0 m²
LANDSCAPE AREA PER BED	11.6 m²

RESIDENT ACCOMMODATION

	1 BED	2 BED	TOTAL
GROUND FL.	17	0	17
FIRST FL.	26	2 x 2	30
SECOND FL.	18	2 x 2	22
THIRD FL.	14	0	14
TOTAL NUMBER OF THIRD FL. ILUs			= 2
TOTAL NUMBER OF BEDS			= **83**
TOTAL NUMBER OF ROOMS			75 + 4 = **79**

LEGEND

	PROPOSED RCF
	BOUNDARY
	SOFT LANDSCAPE
	HARD LANDSCAPE
	FENCE TYPE 1
	FENCE TYPE 2
+ ex RL.76.80	EXISTING LEVEL RL.
+ RL.76.80	NEW FINISHED LEVEL RL.
+ TOW RL.	PROPOSED TOP OF WALL LEVEL
	LOWER GROUND FLOOR
	BASEMENT FLOOR
	FIRST FLOOR
	SECOND FLOOR
	THIRD FLOOR
	PROPOSED ROADS AND DRIVEWAYS
	EXISTING TREES TO REMAIN
	EXISTING TREES TO BE REMOVED
	NEW TREES
F1	1800H POWDER COATED STEEL BLADE SECURITY FENCE ON MASONRY WALL RENDERED AND PAINTED WITH 400 X400 X1950H MASONRY COLUMN POST RENDERED AND PAINTED FINISH + EXISTING FENCE
F2	1800H TIMBER LAPPED AND CAPPED + EXISTING FENCE

NOTE:
- ALL EXISTING FENCING EXCEPT FOR FRENCHMANS ROAD AND Mc LENNAM AVENUE BOUNDARIES TO REMAIN. NEW FENCING TO BE BUILT INSIDE THE BOUNDARY ADJACENT

No.	Amendment	Date
D	Development Application Re-Issue	14.02.2022
C	Development Application Re-Issue	14.01.2022
B	Development Application Re-Issue	01.06.2021
A	Development Application Re-Issue	14.05.2021

Project
SUMMIT CARE
11-19 Frenchmans Road, Randwick

Drawing
SITE PLAN

SUMMITCARE
WARMTH WORTH WELLBEING

boffa robertson group
architecture, health and aged care planning, project management
Suite 7, Level 1 Epica, 9 Railway Street
Chatswood NSW 2067
AUSTRALIA
Tel. (02) 9406 7000
Fax. (02) 9406 7099
Email : brgroup@brgr.net

0m 2 5 10 15m
SCALE : 1: 200 @ A1
SCALE : 1: 400 @ A3

Date	JAN 2019	Job No. : Drawing	
Scale	AS SHOWN	1912 / DA01	
Drawn	SS		
Amendment	D		